



0830.063

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Brosnihan et al.

Serial No: 09/993,390

Examiner: Lawrence, Jr., F. M.

Filed: November 14, 2001

Group Art Unit: 1724

Title: SKIDS, MODULES, AND MODULAR SYSTEMS FOR MONITORING
HYDROGEN-COOLED GENERATORS

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 20, 2004.

David A. Pascarella
Attorney for Applicants
Reg. No. 36,632

Date of Signature: October 20, 2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

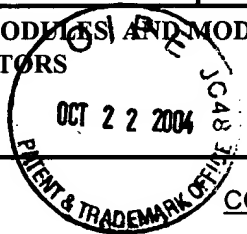




RESPONSE TO THE FIRST OFFICE ACTION

Dear Sir:

This paper is filed in response to the first Office Action mailed on July 28, 2004, in connection with the above-identified U.S. patent application. The three-month period for response expires on October 28, 2004. Accordingly, this response is timely filed.

10/25/2004 FHETEK11 00000010 09993390

01 FC:1201 176.00 OP
02 FC:1202 162.00 OP

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 0830.063											
Applicant(s): Brosnihan, et al.															
Application No. 09/993,390	Filing Date 11/14/01	Examiner Lawrence, Jr., F. M.	Customer No. 23405	Group Art Unit 1724	Confirmation No. 4941										
Invention: SKIDS, MODULES AND MODULAR SYSTEMS FOR MONITORING HYDROGEN-COOLED GENERATORS															
 COMMISSIONER FOR PATENTS:															
Transmitted herewith is an amendment in the above-identified application.															
The fee has been calculated and is transmitted as shown below.															
CLAIMS AS AMENDED															
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE										
TOTAL CLAIMS	40 -	31 =	9 x	\$18.00	\$162.00										
INDEP. CLAIMS	8 -	6 =	2 x	\$88.00	\$176.00										
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00										
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$338.00										
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input checked="" type="checkbox"/> A check in the amount of \$338.00 to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 08-1935 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.															
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.															
 _____ Signature			Dated: October 20, 2004												
David A. Pascarella, Esq. Registration No. 36,632 Heslin Rothenberg Farley & Mesiti P.C. 5 Columbia Circle Albany, New York 12203 Telephone: (518) 452-5600 Facsimile: (518) 452-5579			<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</td> </tr> <tr> <td style="text-align: center;">10/20/04</td> <td style="text-align: center;">.</td> </tr> <tr> <td colspan="2" style="text-align: center;">(Date)</td> </tr> <tr> <td colspan="2" style="text-align: center;">  _____ Signature of Person Mailing Correspondence </td> </tr> <tr> <td colspan="2" style="text-align: center;"> David A. Pascarella _____ Typed or Printed Name of Person Mailing Correspondence </td> </tr> </table>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on		10/20/04	.	(Date)		 _____ Signature of Person Mailing Correspondence		David A. Pascarella _____ Typed or Printed Name of Person Mailing Correspondence	
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David A. Pascarella _____ Typed or Printed Name of Person Mailing Correspondence															
cc:															